

# **SAAH WELFARE TRUST**

**Karnota (Chirala) Teh. Dhirkot, District Bagh (A.K)**

Sub Office: H. No. SD- 218, Askari-XI, Cobbe Road Rawalpindi Cantt

Tel: 051-5110395, Mobile No. 0300-4303657, 0343-5011001

**Photograph**

## **Application Form for Merit Scholarship for the year \_\_\_\_\_**

(Only those students are eligible who have secured above 90% marks in matric and studying in the college)

### **(Part-I)**

1. Name of Applicant: \_\_\_\_\_
2. Name of Father: \_\_\_\_\_
3. Address: Village: \_\_\_\_\_ Post Office: \_\_\_\_\_  
Teh: \_\_\_\_\_ District: \_\_\_\_\_
4. NIC No: \_\_\_\_\_ (Attach Photo Copy)
5. Educational Record:

<b>Level</b>	<b>Board/University</b>	<b>Year</b>	<b>Marks</b>	<b>%/MPA</b>	<b>Remarks</b>
<b>Matric</b>					
<b>F.A/F.Sc</b>					
<b>B.A/B.Sc</b>					
<b>M.A/M.Sc/MBA</b>					

### **(Part-II)**

#### **Certificate from Principal / Head**

6. Certificate that Mr / Miss \_\_\_\_\_ S/D/O \_\_\_\_\_  
is studying in class \_\_\_\_\_ since \_\_\_\_\_. He / She had secured \_\_\_\_\_ % marks in  
Matric / F.Sc (Part I/II).

**Date:** \_\_\_\_\_

**Signature of Principal / Head**

**(Part-III)**

**Recommendation of Executive / Management Committee**

7. The Scholarship of Rs \_\_\_\_\_ (Rupees \_\_\_\_\_) @  
Rs \_\_\_\_\_ per month is recommended for the year \_\_\_\_\_ in a meeting held on \_\_\_\_\_.

**Chairman / CEO** \_\_\_\_\_ **General Secretary** \_\_\_\_\_ **Treasurer** \_\_\_\_\_

**(Part-IV)**

**Approval of Chief Patron / Chairman**

Above scholarship @ Rs \_\_\_\_\_ per month is approved (Rs \_\_\_\_\_  
\_\_\_\_\_ ) to be paid in full for the year \_\_\_\_\_ on proper receipt.

**Date:** \_\_\_\_\_

**Signature of Chief Patron / Chairman**

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**For Office Use**

Scholarship no \_\_\_\_\_ paid to Mr / Miss \_\_\_\_\_  
In cheque / cash amounting to Rs \_\_\_\_\_ (Rupees \_\_\_\_\_  
\_\_\_\_\_ ) @ Rs \_\_\_\_\_ per month for the year \_\_\_\_\_.

**Date:** \_\_\_\_\_

**Signature of Treasurer**

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**Receipt**

Certified that I have received a sum of Rs \_\_\_\_\_ (Rupees \_\_\_\_\_  
\_\_\_\_\_ ) as scholarship from SAAH WELFARE TRUST for the year \_\_\_\_\_ in  
cash / cheque no \_\_\_\_\_.

**Date:** \_\_\_\_\_

**Signature of Applicant**